

15TH JANUARY 2019

TO: THE EXECUTIVE BOARD MEMBER FOR ENVIRONMENT

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR ENVIRONMENT** WHICH WILL BE HELD IN **EBM ENVIRONMENT OFFICE, COUNTY HALL - COUNTY HALL, CARMARTHEN. SA31 1JP.**, AT **10.00 AM**, ON **WEDNESDAY, 23RD JANUARY, 2019** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Llinos Jenkins
Telephone (direct line):	01267 264088
E-Mail:	llsjenkins@carmarthenshire.gov.uk
Ref:	AD016-001

A G E N D A

1. DECLARATION OF PERSONAL INTEREST
2. TO SIGN AS A CORRECT RECORD THE DECISION RECORD OF THE MEETING HELD ON THE 12TH JULY 2018 3 - 4
3. OBJECTIONS TO THE COUNTY OF CARMARTHENSHIRE - WAITING RESTRICTIONS AND STREET PARKING - (LLANELLI) (VARIATION 33) 5 - 36

Note:- The press and public are not be entitled to attend the meeting. The decision record will be published normally within 3 working days.